

The Macfie Clan Society of Australia

(Founded in Richmond NSW on 3rd May 1974)

Secretary: Mrs Helen McPhie, 8 Floreat Court, Glen Waverley,

Victoria 3150.

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Newsbulletin 18

May 78

THE MHIC A PHI STANDING STONE

Gift of Colonsay Land by Lord Stratbcons

Lord Stratboona, ewner of Colonsay, bas made a wonderful and generous gesture in giving the land immediately surrounding the Rhic a Phi Standing Stone to our Clan.

The significance of the Standing Stone to the Clan is known to most members for our last Chief, Malcolm, was stood in front of it in 1623 and murdered. Ulf Macfie Hagman of Sweden commenced a project to repair and re-erect the broken stone be found on Baleromin Mor on Colonsay in 1970. The task was completed by our Charles Macphee (V74-010) of Ferntree Gully, Victoria, with assistance from residents on Colonsay. In May last year, Ulf and Dr Earle Douglas MacPhee of Vancouver dedicated the stone to our Clan.

Ulf's story of the Standing Stone, including a lot of its early bistory, is reproduced in this Newsbulletin. It is a stirring account of levalty and devotion in which an overseas member of our Clan has acknowledged his ancestors and his family ties. Lord Strathcona's fine gesture in giving this seven yard square plot of land emclosing the Standing Stone is designed to ensure that a piece of ground steeped in our Clan's history is permanently retained by the Clan on our ancestral bomeland, Colonsay.

An Appeal for Funds to Complete the Project

There are expenses to be met, bowever, as legal transfer fees, costs of securely fencing the Standing Stone to prevent further damage by cattle, and in providing suitable plaques, all add up. Thus Clan members throughout the world are being asked to contribute towards a fund to complete this bistorically significant work.

Accordingly, an Appeal for Funds is announced by your Executive to contribute towards this project. All denantions, no matter how large, or how small, will be gratefully received and forwarded to Scotland. Please mail your contributions to Society Secretary, Helen McPhie, at 8 Florest Court, Glen Waverley, Vic., 3150.



FRICA PHI STANDING STONE



Ulf Macfie Hagman and wife, Nanna.



Mbic a Pbi Standing Stone Dedication 10th May 1977
Left to Right: Norab McPhee (Australia) Bob MacPhee (Canada)
Ulf Hagman (Sweden) Sandy McPhee (Australia) Louis and Hartha
MacPhee (USA) Dr Earle and Jean MacPhee (Canada) Betty MacPhee
(Canada) and Frances MacPhee Fitzimmons (USA).

THE STORY OF CARRAGH MHIC A PHI

Ulf Macfie Hagman (Sweden)

At 'Pàirc na b Eaglais' (Field of the Church), Balaromin Mor, on the Isle of Colonsay the foundations of a building about 30 feet by 20 feet, within an enclosure about 20 paces square, can be made out. Close by stands a large stone, 6 feet high and 18 inches broad, known as Carragh Mhic a Phi (Macfie's Standing Stone), upon which are faint marks suggestive of carving. This stone was knocked down by cattle soon after 1880, and re-erected in 1934.

So begins the story about the Macfie's Standing Stone in the book Colonsay and Oronsay in The Isles of Argyll, by John De Vere Loder, uncle of Euan, Lord Strathcona and Mount Royal, owner of Colonsay and Oronsay.

The Macfie Standing Stone bas been standing on the same spot for more than a thousand years. Probably it was erected by Picts. Its present name has come from an event in the beginning of the seventeenth century. In Spring 1615 Sir James Macdonald bad started a rebellion. Sir James got in touch with Coll Keitach Macdonald, who was born on Colonsay, and who was now a pirate roaming the seas. He brought some 150 musketeers with his fleet and with them Sir James' band brought the rebel force up to 300 men. On 18th June they arrived on Colonsay, where they stayed four days. Malcolm Macfie was Chief of the Isle of Colonsay and be joined with 40 men. Reinforcements came from several directions.

At first the rebellion was successful, but early in the autumn, that same year the rebellion was suppressed by Campbell, Duke of Argyll. Sir James fled to Ireland and abandoned his followers to their fate.

Cell. as soon as he saw that the cause was lost, made approaches to Argyll. He was premised a pardon if he surrendered Dunnyveg and Loch Gorm, and helped to round up the remaining rebels. To these terms he agreed, purchasing his life at the expense of his friends. This was during the second week in October. On the 25th he handed over nineteen persons, including Malcolm Macfie of Colonsay, to Argyll.

Many of the prisoners were executed on the spot but a few, and among them Malcolm, were imprisoned. In 1618 Malcolm was granted a remission. It seems be persuaded the authorities that be only joined the rebellion under force majeur.

Coll Keitach apparently retired to Celensay after the suppression of the rebellion. While Malcolm Macfie was imprisoned, Cell established bimself as de facte master of the island. But the release of Malcolm in 1618, and his return to Celensay had evident possibilities of future trouble. The relations of the two chieftains, after what had occurred at the end of the rebellion, can scarcely have been friendly, and Cell evidently had no intention of sharing the island with anyone. The exact course of events is unknown, but it is clear that the Macfies were effectively dispossessed in circumstances which cost Malcolm and several others their lives.

The incidents regarding Malcelm Macfie's death have survived in the traditions of the island. There are a number of places known by the name Leab Fbalaich Mbic a Pbi (Macfie's Hiding Place).

Malcolm is said to have been bunted from one place to another until at last be crossed to Orensay with his pursuers bet en his trail. At the southernmost extremity of Orensay there is a recky islet called Eilean nan Ren (Seal Island). Macfie, baving swum acress the narrew but dangerous channel

in his boots and nother garments, concealed himself amidst the seaweed. His pursuers get a beat and searched the recks without finding him. Coming to the conclusion that he must have drowned, they were about to go back when a man named Thomas Macillivoirichy noticed a seagull sweeping over a patch of seaweed and emitting screams as the hird does when its attention is attracted. The party returned to the spot and there they discovered Macfie.

"Fàbbar, a Thàmbais" (Mercy Thomas), pleaded the fugitive.
"Fàbbar no fàbbar" answered Thomas, "is beag fàbbar a gheibthteadh o
t'fheusaig ruaidh mu'n am son de" (None of your mercy. It is little
mercy that would have been got from your red whiskers this time
yesterday).

Macfie was forthwith seized and taken to Pairc na b Eaglais, where he was placed against the hig standing stone and shot. This bappened in 1623. Some say he was buried there; others declare that the bedy was taken to Orensay and placed beside those of the long line of chiefs of which he was the last.

When I visited the Isle of Colonsay for the first time, in July 1970, I of course wanted to see The Macfie Standing Stone. I went to Baleromin Mor farm where the stone should be and looked for it. I went up and down the land several times and couldn't find it. At last I found a small green spot, about 20 paces square, surrounded by beather on two sides and marshland on the other two. I had found Pairc na b'Eaglais — but no sign of any standing stone! However, I went to the green spot and there I found the stone lying in grass and heather, broken into two big pieces and the foot demolished into two or three small pieces. When I put the pieces together the stone was easily recognised from a photo made in the eighteen sixties which I had seen in Loder's book. It seemed a great pity to me that such an important historical relic of our Clan should be so neglected, but I could do nothing about it at that time.

Next time I visited Colonsay was in July 1973. Some months earlier I bad written a letter to Angus Clark, farmer at Baleromin Dhu Farm, to ask bim to take some measurements of the stone, and to tell him about my idea to join the two balves with iron-bars and bolts. He replied that be thought it possible as the stone was flat and just about 5 inches thick. I also wrote a letter to Lord Strathcona, who kindly gave me his permission to try to join and re-erect the stone. Lord Strathcona also told the archeologists at the Ministry of Works and they didn't have any objections to my ideas.

Se in July I returned to Colonsay, equipped with bars, nuts and belts made of stainless steel, masonry drills and bammers and full of bope.

Angus Clark belped me to remove the stones with his tractor, and bring them to the open place outside Dougie McGilvray's workshop on the Estate. The stone is extremely hard and the work with hand-tools was much harder and took much longer than I had imagined.

I could stay for only one week on Colonsay, and it was too short a time to drill all the boles in the stone-balves. One of the balves was finished and I bad just started to drill the boles on the second balf, when I bad to leave. I was very sorry I bad to leave with my work just balf-done! One of the inbabitants who had an electric drilling machine, promised to drill the rest of the boles if I could

send suitable drills. When back at bome I sent some proper drills but because of unlucky circumstances the boles were never drilled.

In August 1976 Charles Macphee from Victoria, Australia, visited Colonsay. He had heard about my efforts to mend the stone. Charles made enquiries and the stainless steel material and the drills were in good order. Charles borrowed the electric drilling machine, and with the help of mason Hugh McDougall he drilled the remaining beles and fitted the bars and bolts. The stone was mended!

Then Charles had to leave. The stone was not re-erected but Charles had had several discussions with Hugh McDougall and Lord Strathcona regarding the best method of re-erecting the stone to protect it from further damage in the future.

It was decided that Hugh under a contract with Charles, with some more of the inhabitants should build a concrete pedestal about 2 to 3 feet high and somewhat deeper under the ground, and cover the concrete with small stones from the area, and place the Standing Stone on the pedestal, with the larger end at the base well secured in the concrete. Hugh McDougall, with the help of his son Duncan and Angus Clark began this task in Spring 1977 and on May 9th the stone was reerected on its original site.

Late in the evening the very same day, an international company of Macfie-descendants arrived to Isle of Colonsay. It comprised by Farle D.MacPhee and his wife Jean, Bob and Betty MacPhee, Canada; Sandy and Norah McPhee, Australia; Louis and Martha MacPhee, Hawaii; Frances MacPhee Fitzimmens, Milwaukee, USA, and myself, Sweden. On May 10th we all gathered at the stone and bad a solemn re-inauguration of the Carragh Mbic a Pbi. Dr Earle made a speech in which he briefly speke about the bistory of the stone and the place where it is situated and he asked me to dedicate the stone. In my speech I thanked all who had helped to get the stone re-erected and I dedicated it to all Macfies and their descendants wherever in the world they may live and whatever spelling of the name they may use.

A few days later a stainless steel plaque arrived from Duncan MacPhee, Fort William, with the name of the stone engraved, but unfortunately there are a few minor errors and the names of the Colonsay men who re-erected the stone have been omitted. However, in Dougie McGilvray's workshop I drilled beles for the belts. James McLean and Sylvia MacPhee, Canada, belped me to fit the plaque on the stone.

I do hope that Colonsay and the site of Carragh Mhic a Phi will be a meeting place for members of the Macfie Clan.

Isle of Colonsay is an island among the Inner Hebridies on the west coast of Scotland. It is a levely place with bespitable and friendly inhabitants. The island is just 8 miles long and 2.5 miles wide. It has a good betel. Should you like to visit the island you take a MacBrayne ferry from Oban which goes to Colonsay three times a week. There are many interesting places to see and some very nice bays. At low tide one can walk to the neighbouring island, Oronsay, where the ruins of the Priory are well worth a visit and where one can see several tembstones over MacDuffie Priors and Clan Chiefs.

2nd BIENNIAL GENERAL MEETING

The 2nd Biennial General meeting of the Society was beld at Manly N.S.W. on Saturday 15th April, 1978. Twenty members attended. Copies of the President's Report, Treasurer's Report, Balance Sheet and Statement of Accounts and Auditor's Report are enclosed with this Newsbulletin.

The constitutional amendments were passed, after minor alteration to two of them, and are detailed below for ratification by members as a whole.

It was unanimously agreed that a Vote of Thanks be extended to Ulf Macfie Hagman (Sweden). Charles Macphee (Australia), Angus Clark and Hugh and Duncan McDougall (Colonsay) for their efforts in repairing and re-erecting the Mbic-a-Pbi Standing Stone.

Associated with the General Meeting were two fine social functions. A dinner in Manly on the Saturday night, and a mid-day barbeque at Sylvania on the Sunday. 28 attended the dinner and 30 the barbeque. Pipers were present at both, plus some dancers on the Sunday. We are indebted to N.S.W. Vice-President John Phee (N74-043) and wife Margaret (N74-075) of North Curl Curl for everall organization, and to Bill (N78-395) and Dorothy (N76-187) Tyrrell for Sunday's arrangements the barbeque was held at their delightful bome.

Despite unselicited assistance from the wind, the raffle for a kilt length of ancient Macfie tartan was drawn during the afternoon. Lucky winner was Nat McPhee (N77-253) of Broken Hill.

RATIFICATION OF AMENDMENTS TO CONSTITUTION

Our constitution requires all motions passed at a Society meeting to be submitted to Society members as a whole for ratification. Ratification is to be considered automatic provided not more than five objections from financial members are received in writing within 4 weeks of mailing the matter for ratification. Should more than five objections be received, the Executive may refer the disputed item to all members for a mail vote. (Paragraph 13 (1) and (2)). This was deliberately done to ensure that a minority of members attending a Meeting of the Society would not be able to take control of Society affairs without reference to the members as a whole.

The fellewing amendments to our Constitution were carried at the 2nd Biennial General Meeting and are new submitted for ratification in accordance with paragraph 13 of the constitution.

- (1) That paragraph 2 of the constitution be ammended by the addition of fifth Aim to read:
 - "(5) To establish and maintain close ties with other Secities of our Clan throughout the world."

Reason: To encourage international contact with Clan members and their Clan Socities.

(2) That a new paragraph 6 (Membership) be inserted to read:

"6. Associated Membership of the Society may be granted by the Society Executive to a person, resident in Australia, who is considered to have established a significant link with the Society, but is not eligible for membership of the Society under the normal provisions of membership. Associated members are to be proposed and seconded by financial members of the Society and are to pay full membership fees. Associated members are not to have voting rights."

Reason: To extend qualified membership to interested individuals who are ineligible for ordinary membership of the Society.

- (3) That a new paragraph 7 (Membership) be inserted to read:
- Termination of Membership. Membership of the Society may be terminated at any time by the unanimous decision of the Society Executive, subject to appeal by the individual concerned, when a member's actions are considered to be detrimental to the well-being and standing of the Society, the Clan, or the community as a whole. No refund of unexpired membership subscriptions is to be made."

Reason: To provide for termination of membership of the Society, should the need arise.

- (4) That new paragraphs 22 and 23 (Trust Fund) be inserted to read:
 "Trust Fund
 - 22. A separate bank account is to be established to centrol such moneys as may be allocated from time to time for special purposes, and which are held in trust by the Society pending their disbursement. Control of this account is to be vested in three Trustees, appointed as required by the Society Executive, any two of whom are to be authorized to act as signatories on the account.
 - 23. Disbursement of moneys from the Trust Fund is to be made at the sole discretion of the Trustees, and any such disbursements are to remain confidential to the Executive of the Society."

Reasen: Te establish a Seciety Trust Fund.

As a result of these amendments, if ratified, paragraph numbering and reference will be amended as was detailed in Newsbulletin 17.

FROM THE EXECUTIVE

Henerary Membersbip for Ulf Macfie Hagman. It is with great pleasure that I report that Henerary Membersbip of our Society has been granted to Ulf Macfie Hagman. As Secretary of the Therburn-Macfie Family Union in Sweden, Ulf has corresponded with a number of our members over the years and is known to the lucky ones who visited Scotland in May last year. His enthusiasm for everything to do with Clan affairs is unbounded. In reporting the Standing Stone story to his follow Canadians Dr. Earle MacPhee said "The Clan is profoundly grateful to Ulf Hagman for his thoughtfulness in recognizing the importance of this stone and for commencing the restoration of this Memorial." These sentiments are certainly endorsed by us.

Ulf thus joins Dr. Earle MacPhee of Vancouver as our only Honoraries.

SOCIAL FUNCTIONS

ADELAIDE. On Friday 30th June there will be an informal gathering at the home of Brian McPhee (\$74-005) of 3 Myrtlebank Terrace, Stonyfell, 5066, (Phone 31 2408) - 8 p.m. enwards. Further information from Brian, or from S.A. Vice-President Brian McHaffie on 295 6017.

MEDBOURNE. Friday 14th July is the night for a dinner dance at "Carnevu", 415 Warrigal Rd., Burwood. A notice is enclosed for Victorian members - further information from Victoria Vice-President Bruce McPhie (V75-096) 8 Calypse Crt., Forest Hill, 3137. (Phone 878-7071).

VALÉ

With serrew I record the passing of Denald Grey McFie (T77-257) on 30th October last year. Denald was living in retirement in Hebart and died suddenly at his bome. Our sympathy is extended to his wife Valerie and family.

WARWICK FARM REPORT

Norab McPhee (N74-052) pitched ber Macfie tent at Warwick Farm Racecourse in Sydney on 26th March for the Australian Pipe Band Champienships. Apart from the commercial houses, there were less than ten Clan/Scottish Association tents, but all had interesting day with non-step visitors. We "acquired" several new members and established new contacts. According to Norab a visit to such a function is a must for anyone claiming Scottish connections - the final march of 50 pipe bands was really semething to be seen (and heard, no doubt).

Seciety Piper, Denald MacPhie (V76-159) was there also as one of the piping judges. Denald's letter, in forwarding apologies for not being able to attend our General Meeting, is reproduced in full —

"To Members of The Clan,

I had the good furture to be a Piping Judge at the Australian Pipe Band Championships held at Wawrick Farm, Sydney, N.S.W.

There were Ferty Nine Bands competing in various grades.

The Massed Pipe Bands was a Grand Spectacle, and would warm
the hearts of any aspiring Scot.

I was bappy to see Nerah at the Macfie Clan stand, belding the fort.

I think it would be good if members of the Clan could support the Scottish Gatherings in various states, and see some of our cultures being practiced, such as tessing the Caber, throwing the Hammer, Highland Dancing, Bagpipe Playing, and Band Competitions, also there are various Gaelic and Scottish Dancing Socities that have good Ceilidhs, and welcome people to attend.

I wish you all the best at your meeting in Sydney. Serry I cannot be there, but have made a tape of pipe music for Sandy to take ever.

Yours Aye, Denald MacPhie, Clan Piper of the Macfie's.

MEMBERSHIP SUBSCRIPTIONS

Reminder Netices are attached for these who have not paid their 1978 membership subscriptions of \$3. Please attend to them at your earliest convenience.

GENERAL NOTES

- A Long Overdue Apology to Mrs. Noreen McPhee (N77-268) of Lane Cove, N.S.W. I emitted Noreen's surname in the new members list in Newsbulletin No. 14 last May.
- Stan McPhee (V77-344) of Warrnambool, Vic., was presented with a cbronometer by State Premier, Mr. Hamer, at the opening of the Loch Ard centenary display in the maritime village museum there during March. The Loch Ard went down off Mutton Bird Island on 1st June, 1878 with the loss of 52 lives there were only 2 survivors. Stan has found nine wrecks in the area over the years, the Loch Ard wreck took him eight years to locate.
- Treasurer, Ress McPbee (V75-107) has proved you can't keep a good man down but only just the Volve almost won. Ress has had 6 weeks in dock with a broken leg, collarbone and neck! The Volve's dints haven't been recorded Best wishes for a speedy recovery old fellow —
- From Canada comes news that Miss Sylvia McPhee of Toronto received the Silver Jubilee Medal for work in forming the Clans and Scottish Societies of Canada, of which she is Executive Secretary. Sylvia was congratulated personally by HRH Prince Philip.
- Best Wisbes to Neil McPhee (V74-039) who retired as Manager of the Commonwealth Development Bank in Victoria on 6th April. Neil and Gwen will be remaining in Melbourne at (new address) 37 Eucalypt Ave., Lower Templestowe, 3107.
- Seciety Letterhead. We've revamped the Seciety Letterhead a little and hepe you like it it's on the front of this Newsbulletin.
- The National Trust for Scotland was founded in 1931. It's purpose is to preserve places of bistoric interest or natural beauty in Scotland. In it's care are ever 80 properties, great bouses and gardens, cottages and beauty spots, bistoric sites and Highland scenery. The Trust is not a Government department; it is a charity supported by the annual subscriptions, donations and legacies of it's members. Membership bas risen sharply in recent years and new totals ever 70,900. One project of special interest to the Trust is the use of Lamb's House in Leith, the Port of Edinburgh, as an Old People's Day Centre, with some 300 voluntary workers looking after ever 2,000 eld folk. The majority of its funds are raised by voluntary subscription, and at present it is seeking extra donations to purchase additional ambulances to expand its area of coverage. Should you be interested in supporting this worthy centre in Leith, or the Trust itself, please let me know.
- Scettish Sounds. Secretary Helen has information available on a University of Stratbolyde endorsed company marketing the "Soun o Scots" in language, literature, music and song on cassette.

A Note re Membership Numbers.

- The letter indicates the State (or overseas country) in which a member joined the Society, i.e., A ACT, N NSW, Q QLD, S SA, T TAS, V VIC, W WA, with R NT, Z Overseas and H (but in a different series) for Honorary Members.
- The two numbers following the State letter indicate the year of joining the Society except that all members who joined during the first twolve months (3rd May 1974 to 3rd May 1975) have been given the number 74 to indicate Foundation Membership.
- The remaining numbers indicate the sequence in which members joined the Society except that numbers 1 to 23 inclusive were the Original Members who formed the Society on 3rd May 1974, and their numbers have been allotted in sequence of contact, prior to that date, indicating willingness to join.

Parade Megazine is running a new mentbly celumn called "The Pedigree Exchange" to catalogue readers' genealogical interests and to permit readers who have completed their family trees to indicate they are willing to supply particulars — and don't forget their "Family History" contest closing on 30th June next.

Clan Campbell in Australia bave produced their first Newsbulletin: published by their Society in New South Wales, their address is c/- John F. Campbell Dillon, 128 Bay Rd., Arcadia N.S.W. 2159. Contact has been made, and we wish their Society all the best.

FOR SALE: Sets of Volumes VI and VII of Dr. Earle MacPhee's Clan
History (\$8.50 per set) and Dregborn Macfie strap and buckle badges
(\$2.00 each) are available from Secretary Helen.

Canadian Tattee. The Canadian National Exhibition will be holding the 1978 Scottish World Festival Tattee in Toronto from 17th to 20th August, 1978. Again Helen has the details if you're thinking of attending.

Late Newsbulletin. The Air Force has kindly given me an extra job
to help fill in my spare time, (for this year only). It is the reason
this Newsbulletin is late, as the days just are nt long enough when
you have one full time and two balf time jobs to do. Too, in an
attempt to speed up the printing, copy was typed on a portable typewriter.
Thus, apologies for a late and scruffy Newsbulletin.

New Zealand and Belle Brew. I've just received a mest interesting tape cassette from Belle Brew in New Zealand. It contained recordings Belle made at the Clan Macfie luncheon in Edinburgh in May last year and at the Clan Ceilidb at Glenfinnan some days later — some pretty good parties on the go by the sound of it. I hope to transcribe Dr. Earle MacPhee's speech at the luncheon and reproduce it next Newsbulletin.

The tape also carried a report from Belle on her efforts to start a Society of our Clan in New Zealand. With initial encouragement from her family Belle first set about "educating" berself in things Scottish before tackling her many unsuspecting New Zealand cousins — new a graduate in background history of Scotland, the art of genealogical researching and in preparing one's own family tree, Belle is on the recruiting trail again with family contacts, a general mailing list and letters—to—the—editor all set to go. Good luck Belle — and if you can help, Belle's address is: Mrs. Isabelle Brow, 8 View Rd., Papakura, Auckland, New Zealand.

NEW MEMBERS

Twenty two new members to record this time. Amongst them, two very junior members. Zee Allan (V78-413), bern 22nd March, 1973 is a grandaughter of Bob (V76-157) and Helen (V76-158) McPhee of Watchupga Vic., and daughter of Frances Allan (V76-189) of Alfredton, Vic. Narello McPhee (N78-414), bern 24th Nev. 1977 is the daughter of Neil (N77-269) and Heather (N77-270) McPhee of Januali, N.S.W. and sister of Lyndal (N77-271) one of our other very young members.

Four of the new members are Americans, Louis and Martha MacPhee (278-405 and 406) from Hawaii, and Robert and Carelyn MacPhee (278-407 and 408) from Idabo. Louis and Robert are brothers. Louis and Martha were in Scotland for the Clan Gathering last year and attended the dedication of the Mbic a Pbi Standing Stone on Colonsay. It was as a result of their friendship with Vice President Sandy and Norah McPhee that they asked if they could join our Society. Far be it from us to peach members from the MacDuffee Clan of America Inc. — but a request is

a request. So a most hearty welcome to you Louis (or do you prefer Ron?), Martha, Bob and Carolyn.

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+Miss Carel R. McPhee, 75 Senama St., Cellinsville, Q. 4804.
0.78 - 394
          William H. Tyrrell, 18 YeranSt., Sylvania, NSW. 2224.
N78-395
          Mrs. Katbleen McHaffie, 23 Berrima St., Glenelg North, SA 5045.
S75-396
V78-397
          Mrs Betty McPhee, 8 Calypse Crt, Ferest Hill, V. 3131.
          Mrs. Ailsa Hale, c/- 5/22 Nelsen St., Pensburst, NSW 2222.
N78-398
          Mrs. Jeyce McPbee, 21 Malery Ave., West Pymble, NSW 2073.
N78-399
N78-499
         +Douglas S. McPbee
N78-401
         +Neil A. McPhee
         +Miss Meredith McPhee
N78-402
          William Duffy, 9/39 Castlereagh St., Liverpeel, NSW 2170.
N78-403
          John J. Duffy, 2AD R.A.A.F. Base, Richmond, NSW 2755.
N78-404
          Leuis R. MacPhee, 99-940 Kaamile St., Aiea, Hawaii, U.S.A. 96761.
278-495
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          Mrs Martba MacPhee
Z78-406
          Rebert M. MacPhee, Bex 252, Kellegg, Idahe, U.S.A. 83837.
Z78-497
278-498
          Mrs. Carelyn MacPhee,
          Mrs. Jean Read, 60 Fisher St., Gladstone, Q. 4680.
0.78 - 409
         +Miss Narelle McPhee, 82 Fernside Ave., Briar Hill, V. 3088.
V78-410
V78-411
         +Scott A. McPheo,
V78-412
         +Ress D. McPbee,
         +Miss Zee F. Allan, 8 Vale St., Alfredten, V. 3350.
V78-413
         +Miss Narelle G. McPhee, 23 The Circle, Januali, NSW 2226.
N78-414
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+ Denetes under 18 years of age.

Alex McPbie PRESIDENT